



**2024 COCHISE COUNTY FAIR**  
**Cochise County Fair**  
 September 25<sup>th</sup> thru 29<sup>th</sup> 2024  
**FIELDTRIP REGISTRATION**

School Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip-Code: \_\_\_\_\_

Phone#: \_\_\_\_\_ Email: \_\_\_\_\_

Teacher in Charge: \_\_\_\_\_ Grade: \_\_\_\_\_

**Will Be Visiting the Fair On:**

[ ] Thursday September 26 <sup>th</sup> ,2024	With #_____/____ Children/Chaperones
[ ] Friday September 27 <sup>th</sup> ,2024	With #_____/____ Children/Chaperones
<p># Free</p> <p><b>**A class project entered as an exhibit is required for this promotional price**</b></p> <p>Cash, Check, or Money Order Only</p>	

**DEADLINE** for School Field Trip Reservations is Monday September 16th, 2024

\*Please Complete and return this form as soon as possible. You may fax, email, or mail your form to the information below

**Cochise County Fair Association**  
**3677 N Leslie County Road**  
**Douglas Az 85607**  
**Fax- 520-364-1175**

**Email- [info.cdfa@qwestoffice.net](mailto:info.cdfa@qwestoffice.net)**

A Confirmation Letter will be sent as we receive your request. Please bring your letter with you for entry into the Fair. Thank you and we look forward to seeing you at the 2024 Cochise County Fair!